

# Zone 34 Rotaract Award 2018-19



Rotaract Clubs are asked to complete the following questionnaire to test their activities. Clubs that score at least 30 points, out of a possible 50, will qualify for the 2018-19 Zone 34 Rotaract Award.

The questionnaire is to be reviewed and signed by the sponsoring Rotary Club President to certify the Rotaract Club's achievement and then sent to the District Governor (not to Rotary International). The completed questionnaire must be received by the District Governor no later than the 31st of March, 2019 for the club to be eligible for the award.

The answers to all questions below are subject to The Four Way Test!

Governors must sign this application, certify the list of clubs that have earned the citation and send to the Zone 34 Rotary Coordinator via email ([grb6890@gmail.com](mailto:grb6890@gmail.com)), no later than the 15th of April, 2019.

Award certificates will be returned to the Governors by May 1st, 2019



Please circle the points beside the achieved aspect.

	POINTS
Does your club meet at least twice each month for meetings, projects or socials? _____	5
Has your club undertaken at least one major project to serve the community since July 1st 2018? <i>Describe briefly</i> _____	5
Has your club undertaken at least one major project focused on the environment since July 1st 2018. <i>Describe briefly</i> _____	5
Has your club grown it's Membership since July 1st 2018? _____	5
Does your club maintain at least one of the following: club website, Facebook page or newsletter? Please list _____	5
Have your club projects involved the active participation of nearly all club members since July 1st 2018? _____	5
Did at least one member of your club participate in your District's last Annual Conference? _____	5
Have Members of your Club participated in Fundraisers or Projects organized by your sponsor Rotary Club	5
Has at least one member of your club registered to attend the Rotaract Preconvention Meeting? _____	5
Has your club organize at least one successful fundraiser since July 1st of 2018? _____	5

Rotaract Club \_\_\_\_\_

Total points \_\_\_\_\_

Club President \_\_\_\_\_

Sponsoring Rotary Club President Name & Signature \_\_\_\_\_

District \_\_\_\_\_

District Governor Name & Signature \_\_\_\_\_